



Al Habbai Contracting L.L.C

NEW EMPLOYEE JOINING REPORT



Date: 07/10/18

Administration Dept:

Visa Application Sr No.  
(Copy to be attached)

Name of Employee  
(As on visa)

Supplied / Recommended by

Proposed Profession by the  
Supplier

Agreed Salary (If any)

Visa Profession

Remarks

Administration Manager Sign

Date:

From Site

Temporary Site For  
Evaluation

% of Evaluation

Recommended Profession

Remarks

Evaluation by Name

Joining  
date at site

Grade:

Sign & Date:

Management Approval

Assigned Employee ID #

Approved profession

Joining at Dept / Site

Card Sr No - Company ID

Card Sr No -  
SubContr.

Salary

Department

Visa Charges

Remarks

Signature & Date:

RAM SRINGIAR PIRITHI SAGIANI

AZIZURRAHMAN SUB CONTRACTOR GROUP

STEEL FIXER

REINFORCING FITTER

Entry Date: 05/10/18

*[Signature]*

Steel Fixer Subcontractor Group.

50256801

Steel Fixer

Trade Class: worker

P-165 to join with Subcontractor Group.

Farouk

☐ LOI

☐ Rates for Helpers

☒ Rates for skilled trades (mason and the like)

☐ Others ( )Dhs / .....

Pay Roll

☐ A

☐ B

☒ C

☐ Free

☐ Full Charges

☐ 50% (Half) charges

☐ Others ( )Dhs

*[Signature]*  
09/10/2018

United Arab Emirates  
MINISTRY OF INTERIOR

General Directorate of Residency & Foreigners Affairs



دولة الإمارات العربية المتحدة  
وزارة الداخلية  
الإدارة العامة للإقامة وشؤون الأجانب

eVisa - إذن دخول الكتروني



201810897659/9



0702010218471297

عمل

EMPLOYMENT



ENTRY PERMIT NO :

Date & Place Of Issue : 26-AUG-2018 DUBAI

Valid Until : 24-OCT-2018

U.I.D. No :

Allowed to Enter U.A.E to:

Full Name : Mr.RAM SRINGAR PIRTHI SAGANI

Nationality : INDIA

Place of Birth : GORAKHPUR

Date of Birth : 03-JUN-1967

Passport No : NORMAL / K5256786

Profession : REINFORCING FITTER

Accompanied by

Wife : None

Children : None

2471297 /

DUBAI



193917041

إذن دخول رقم :

تاريخ ومحل الاصدار : دبي

تاريخ صلاحية الدخول : 2018/10/24

الرقم الموحد :

أجيز بدخول دولة الامارات العربية المتحدة الى :

الاسم الكامل : رام سرينجار بيرثي ساجاني

الجنسية : الهند

محل الميلاد : جوراكبور

تاريخ الميلاد : 1967 / 06 / 03

رقم الجواز : K5256786 / عادي

المهنة : حداد تسليح بناء

المرافقون

الزوجة : لا يوجد

الأبناء : لا يوجد

Sponsor الكفيل

Name : AL HABBAI CONTRACTING (L. L.C)

Address : TEL:042628388, P.O.BOX :21313, 2/1/22941

الاسم : الحباي للمقاولات ش. ذ. م. م

العنوان :

Note : ENJOY YOUR VISIT & LEAVE BEFORE YOUR VISA EXPIRES SO WE CAN WELCOME YOU AGAIN

تنبيه : تمتع بزيارتك وغادر قبل إنتهائها ليتم الترحيب بك مرة أخرى



Director of Residency & Foreigners Affairs

استوفيت الرسوم

مدير الإدارة العامة للإقامة وشؤون الأجانب

للتواصل مع الإدارة يرجى الاتصال بخدمة أمر  
هاتف: 8005111 / 04-3139999  
For any inquiry please call AMER SERVICE  
tel : 04-3139999 / 8005111



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सत्यमेव जयते

**T. MURALIDHARAN**  
Assistant Consular Officer  
Consulate General of India  
Dubai (U.A.E.)

[illegible]

**REGISTRATION**

INDIAN CITIZENS RESIDENT ABROAD ARE ADVISED TO REGISTER THEMSELVES AT THE NEAREST INDIAN MISSION/POST.

**CAUTION**

THIS PASSPORT IS THE PROPERTY OF THE GOVERNMENT OF INDIA. ANY COMMUNICATION REGARDING THIS PASSPORT FROM A PASSPORT AUTHORITY REGARDING THIS PASSPORT, SHOULD BE COMPLIED WITH IMMEDIATELY.

THIS PASSPORT SHOULD NOT BE SENT OUT OF ANY COUNTRY BY POST. THIS SHOULD BE IN THE CUSTODY EITHER OF THE HOLDER OR OF A PERSON AUTHORISED BY THE HOLDER. IT MUST NOT BE LOST, THEFT OR MUTILATED IN ANY WAY.

IMMEDIATELY REPORTED TO THE NEAREST PASSPORT AUTHORITY IN INDIA OR IF THE HOLDER IS ABROAD, TO THE NEAREST INDIAN MISSION/POST AND TO THE LOCAL POLICE. ONLY AFTER EXHAUSTIVE ENQUIRIES SHALL A DUPLICATE PASSPORT BE ISSUED.

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पिता / कर्ता अथवा का का नाम / Name of Father / Legal Guardian  
PIRTHI SAGANI

माता का नाम / Name of Mother  
GUJRATI DEVI

पति या पत्नी का नाम / Name of Spouse  
RAHI DEVI

BAIRIYAKHAD BARAHAL GANJ

ГОРАКНУР

UTTAR PRADESH

पुनः प्रारम्भिकार्थः और इसके पुरी होने की तिथि या स्थान / Old Passport No. with Date and Place of Issue  
**Z1571972**  
**29/04/2002**  
**DUBAI**

Page 3 / File No  
UAEb08619512 OLD PPT CLD AND RETURNED



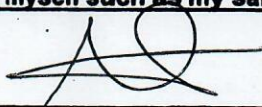
Al Habbai Contracting L.L.C

HO-78



NEW VISA APPLICATION FOR NEW EMPLOYEE

Date : 20/05/2018

| <u>Details of Candidate / New Employee</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                     |                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------|
| Name of New Employee /Candidate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | RAM SRINGAR                                                                         |                           |
| Education (if any)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 10th                                                                                |                           |
| Recommended / Proposed Profession                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | STEEL FIXER                                                                         |                           |
| Years of Experience in UAE (if any)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3 years                                                                             |                           |
| Nationality                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | INDIA                                                                               |                           |
| Other Skills                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     |                           |
| <u>Supplier / Recommender Details</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |                           |
| Name of the supplier / Recommender                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | AZIZURRAHMAN                                                                        |                           |
| AHC Card No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 22326                                                                               | Contact No. :- 0559910157 |
| Profession in AHC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | STEEL SUB CONT                                                                      |                           |
| Relation to New Employee /Candidate (if Any)                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     |                           |
| <u>Undertaken Statement:</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     |                           |
| I am the supplier for the above mentioned candidate undertake that the candidate is suitable for the proposed profession and has good work attitude and I Undertake that in case of the candidate didn't complete the contract's period or he is not actually suitable for the proposed profession or he create any problems, the company (M/s AL Habbai contracting) has the right to deduct all incurred cost for the candidate's VISA from any due amount for myself such as my salary or end service gratuity. |                                                                                     |                           |
| Undertaker (Supplier) Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Date: 20/05/18            |

| <u>Head Office Approval</u> |              |
|-----------------------------|--------------|
| Approved Profession         | Steel Fixer  |
| Visa Fees                   | AS per Rules |
| Salary                      | Standard     |
| Remarks                     |              |
| Signature:                  | Date:        |

20/5/2018