



Al Habbai Contracting L.L.C

## NEW EMPLOYEE JOINING REPORT

|                                                  |                                            |                                                                                   |                                                       |
|--------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------|
| <b>Administration Dept:</b>                      |                                            | Date : 12/08/18                                                                   |                                                       |
| Visa Application Sr No.<br>(Copy to be attached) |                                            |                                                                                   |                                                       |
| Name of Employee<br>(As on visa)                 |                                            | Srikanth Dommaji Ramulu                                                           |                                                       |
| Supplied / Recommended by                        |                                            | Azizur Rahman 2326                                                                |                                                       |
| Proposed Profession by the Supplier              |                                            | Sub Contractor Group                                                              |                                                       |
| Agreed Salary (If any)                           |                                            |                                                                                   |                                                       |
| Visa Profession                                  |                                            | Steel Fixer Entry Date : 09/08/18                                                 |                                                       |
| Remarks                                          |                                            |                                                                                   |                                                       |
| Administration Manager Sign                      |                                            | Date:                                                                             |                                                       |
| From Site                                        |                                            |                                                                                   |                                                       |
| Temporary Site For Evaluation                    |                                            | Joining date at site                                                              |                                                       |
| % of Evaluation                                  |                                            | Grade :                                                                           |                                                       |
| Recommended Profession                           |                                            |                                                                                   |                                                       |
| Remarks                                          |                                            |                                                                                   |                                                       |
| Evaluation by Name                               |                                            | Sign & Date:                                                                      |                                                       |
| <b>Management Approval</b>                       |                                            |                                                                                   |                                                       |
| Assigned Employee ID #                           |                                            | 5025624                                                                           |                                                       |
| Approved profession                              |                                            | Steel Fixer Trade Class: workers.                                                 |                                                       |
| Joining at Dept / Site                           |                                            | with steel sub contractor site P-152                                              |                                                       |
| Card Sr No - Company ID                          |                                            | Card Sr No - SubContr. MR. Faruk                                                  |                                                       |
| Salary                                           | <input type="checkbox"/> LOI               | <input checked="" type="checkbox"/> Rates for skilled trades (mason and the like) |                                                       |
|                                                  | <input type="checkbox"/> Rates for Helpers | <input type="checkbox"/> Others ( )Dhs / .....                                    |                                                       |
| Department                                       | Pay Roll                                   | <input type="checkbox"/> A                                                        | <input type="checkbox"/> B <input type="checkbox"/> C |
| Visa Charges                                     | <input type="checkbox"/> Free              | <input type="checkbox"/> 50% (Half) charges                                       |                                                       |
|                                                  | <input type="checkbox"/> Full Charges      | <input type="checkbox"/> Others ( )Dhs                                            |                                                       |
| Remarks to join with steel sub contractor        |                                            |                                                                                   |                                                       |
| Signature & Date:                                |                                            |                                                                                   |                                                       |



United Arab Emirates  
MINISTRY OF INTERIOR

General Directorate of Residency & Foreigners Affairs

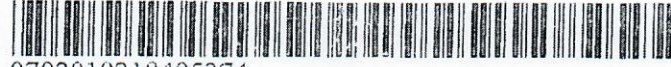


دولة الإمارات العربية المتحدة  
وزارة الداخلية  
الإدارة العامة للإقامة وشؤون الأجانب

إذن دخول الكتروني - eVisa



201810796212/1



0702010218405374

عمل  
EMPLOYMENT



ENTRY PERMIT NO :

Date & Place Of Issue : 22-JUL-2018 DUBAI

Valid Until : 19-SEP-2018

U.I.D. No :

Allowed to Enter U.A.E to:

Full Name : Mr.SRIKANTH DOMMATI RAMULU  
DOMMATI

Nationality : INDIA

Place of Birth : BALWANTHAPOOR

Date of Birth : 05-JUN-1997

Passport No : NORMAL / P3389665

Profession : REINFORCING FITTER

Accompanied by

Wife : None

Children : None

2405374 / 2018 / 201

19381177



إذن دخول رقم :

تاريخ ومحل الاصدار : دبي 2018/07/22

تاريخ صلاحية الدخول : 2018/09/19

الرقم الموحد :

أجيز بدخول دولة الامارات العرب

الاسم الكامل :

الجنسية :

محل الميلاد :

تاريخ الميلاد :

رقم الجواز :

المهنة :

المرافقون

الزوجة :

الأبناء :

Sponsor الكفيل

Name : AL HABBAI CONTRACTING (L. L.C)

Address : TEL:042628388, P.O.BOX :21313, 2/1/22941

الحباي للمقاولات ش. ذ. م. م

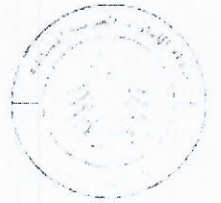
الاسم :

العنوان :

Note : ENJOY YOUR VISIT & LEAVE BEFORE YOUR VISA  
EXPIRES SO WE CAN WELCOME YOU AGAIN

تمتع بزيارتك وغادر قبل إنتهائها ليتم الترحيب بك مرة أخرى

تنبيه :



Director of Residency & Foreigners Affairs

استوفيت الرسوم

مدير الإدارة العامة للإقامة وشؤون الأجانب



Al Habbai Contracting L.L.C

HO-78

NEW VISA APPLICATION FOR NEW EMPLOYEE



Date 20/05/2018

Details of Candidate / New Employee

|                                     |                  |
|-------------------------------------|------------------|
| Name of New Employee /Candidate     | SRIKANTH DOMMATI |
| Education (if any)                  | 10th             |
| Recommended / Proposed Profession   | STEEL FIXER      |
| Years of Experience in UAE (if any) | 3 years          |
| Nationality                         | INDIA            |
| Other Skills                        |                  |

Supplier / Recommender Details

|                                              |                 |                           |
|----------------------------------------------|-----------------|---------------------------|
| Name of the supplier / Recommender           | AZIZURRAHMAN    |                           |
| AHC Card No.                                 | 2326            | Contact No. :- 0559915267 |
| Profession in AHC                            | STEEL SUB. CONT |                           |
| Relation to New Employee /Candidate (if Any) |                 |                           |

Undertaken Statement:

I am the supplier for the above mentioned candidate undertake that the candidate is suitable for the proposed profession and has good work attitude and I Undertake that in case of the candidate didn't complete the contract's period or he is not actually suitable for the proposed profession or he create any problems, the company (M/s AL Habbai contracting) has the right to deduct all incurred cost for the candidate's VISA from any due amount for myself such as my salary or end service gratuity.

Undertaker (Supplier)  
Signature

Date:

20/05/18

Head Office Approval

|                     |  |
|---------------------|--|
| Approved Profession |  |
| Visa Fees           |  |
| Salary              |  |
| Remarks             |  |
| Signature:          |  |
| Date:               |  |



