



Al Habbai Contracting L.L.C

HO-75-R2



## NEW EMPLOYEE JOINING REPORT

|                                                  |                                            |                                                                                   |                                                                                             |
|--------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| <b>Administration Dept:</b>                      |                                            | Date : 26/09/18                                                                   |                                                                                             |
| Visa Application Sr No.<br>(Copy to be attached) |                                            |                                                                                   |                                                                                             |
| Name of Employee<br>(As on visa)                 |                                            | BAGIAIAH CHAKALI CHAKALI BHUMAIAH                                                 |                                                                                             |
| Supplied / Recommended by                        |                                            | UMESH KUMAR SHARMA SUB CONTRACTOR                                                 |                                                                                             |
| Proposed Profession by the Supplier              |                                            | CARPENTER                                                                         |                                                                                             |
| Agreed Salary (If any)                           |                                            |                                                                                   |                                                                                             |
| Visa Profession                                  |                                            | CONSTRUCTION CARPENTER Entry Date : 24/09/18                                      |                                                                                             |
| Remarks                                          |                                            |                                                                                   |                                                                                             |
| Administration Manager Sign                      |                                            | Date: 26/9/18                                                                     |                                                                                             |
| <b>From Site</b>                                 |                                            |                                                                                   |                                                                                             |
| Temporary Site For Evaluation                    |                                            | Joining date at site                                                              |                                                                                             |
| % of Evaluation                                  |                                            | Grade :                                                                           |                                                                                             |
| Recommended Profession                           | carpenter Subcontractor                    |                                                                                   |                                                                                             |
| Remarks                                          | CARP                                       |                                                                                   |                                                                                             |
| Evaluation by Name                               | Sign & Date:                               |                                                                                   |                                                                                             |
| <b>Management Approval</b>                       |                                            |                                                                                   |                                                                                             |
| Assigned Employee ID #                           | 50119081 K. S. 20-09-2018                  |                                                                                   |                                                                                             |
| Approved profession                              | carpenter                                  | Trade Class:                                                                      | worker                                                                                      |
| Joining at Dept / Site                           | P-157 with MR. Umesh Group.                |                                                                                   |                                                                                             |
| Card Sr No - Company ID                          |                                            | Card Sr No - SubContr.                                                            | umesh (1628)                                                                                |
| Salary                                           | <input type="checkbox"/> LOI               | <input checked="" type="checkbox"/> Rates for skilled trades (mason and the like) |                                                                                             |
|                                                  | <input type="checkbox"/> Rates for Helpers | <input type="checkbox"/> Others ( )Dhs / .....                                    |                                                                                             |
| Department                                       |                                            | Pay Roll                                                                          | <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C |
| Visa Charges                                     | <input type="checkbox"/> Free              | <input type="checkbox"/> 50% (Half) charges                                       |                                                                                             |
|                                                  | <input type="checkbox"/> Full Charges      | <input type="checkbox"/> Others ( )Dhs                                            |                                                                                             |
| Remarks                                          |                                            |                                                                                   |                                                                                             |
| Signature & Date:                                |                                            |                                                                                   |                                                                                             |



United Arab Emirates  
MINISTRY OF INTERIOR

General Directorate of Residency & Foreigners Affairs



دولة الإمارات العربية المتحدة  
وزارة الداخلية  
الإدارة العامة للإقامة وشؤون الأجانب

إذن دخول الكتروني - eVisa



201810897659/6



0702010218471310

عمل

EMPLOYMENT

زاييد



ZAYED

ENTRY PERMIT NO :

2471310 / 2018 / 201

Date & Place Of Issue : 26-AUG-2018

DUBAI

Valid Until : 24-OCT-2018

U.I.D. No :

193917063

Allowed to Enter U.A.E to:

Full Name : Mr.BAGAIAH CHAKALI CHAKALI  
BHUMAIAH

Nationality : INDIA

Place of Birth : ARGONDA

Date of Birth : 11-OCT-1969

Passport No : NORMAL / H8338273

Profession : CONSTRUCTION CARPENTER

Accompanied by

Wife : None

Children : None

إذن دخول رقم :

تاريخ ومحل الاصدار : دبي 2018/08/26

تاريخ صلاحية الدخول : 2018/10/24

الرقم الموحد :

أجيز بدخول دولة الامارات العربية المتحدة الى :

الاسم الكامل : باجاياه شاكالي شاكالي بهوماياه

الجنسية : الهند

محل الميلاد : ارجوندا

تاريخ الميلاد : 1969 / 10 / 11

رقم الجواز : عادي / H8338273

المهنة : نجار مبانى

المرافقون

الزوجة : لا يوجد

الأبناء : لا يوجد

Sponsor الكفيل

Name : AL HABBAI CONTRACTING (L. L.C)

Address : TEL:042628388, P.O.BOX :21313, 2/1/22941

الحباي للمقاولات ش. ذ. م. م

الاسم :

العنوان :

Note : ENJOY YOUR VISIT & LEAVE BEFORE YOUR VISA EXPIRES SO WE CAN WELCOME YOU AGAIN

تنبية : تمتع بزيارتك وغادر قبل إنتهائها ليتم الترحيب بك مرة أخرى



Director of Residency & Foreigners Affairs

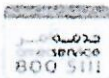
استوفيت الرسوم

مدير الإدارة العامة للإقامة وشؤون الأجانب

للواصل مع الإدارة يرجى الاتصال بخدمات

هاتف: 8005111 / 04-3139999

For any inquiry please call AMER SERVICE  
tel : 04-3139999 / 8005111



A safer neighbourhood is a safer home.  
Toll free 8004888. www.alameen.ae











umesh

Al Habbai Contracting L.L.C

HO-78



## NEW VISA APPLICATION FOR NEW EMPLOYEE

Date 01/06/2018

| <u>Details of Candidate / New Employee</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| Name of New Employee /Candidate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CHAKALI. BAGALAH   |
| Education (if any)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7th                |
| Recommended / Proposed Profession                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CARPENTER          |
| Years of Experience in UAE (if any)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                  |
| Nationality                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | INDIA              |
| Other Skills                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -                  |
| <u>Supplier / Recommender Details</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |
| Name of the supplier / Recommender                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | UMESH KUMAR SHARMA |
| AHC Card No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1628               |
| Contact No. :-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 055 4184 331       |
| Profession in AHC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SUB- CONTRACTOR    |
| Relation to New Employee /Candidate (If Any)                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | FRIEND             |
| <u>Undertaken Statement:</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |
| I am the supplier for the above mentioned candidate undertake that the candidate is suitable for the proposed profession and has good work attitude and I Undertake that in case of the candidate didn't complete the contract's period or he is not actually suitable for the proposed profession or he create any problems, the company (M/s AL Habbai contracting) has the right to deduct all incurred cost for the candidate's VISA from any due amount for myself such as my salary or end service gratuity. |                    |
| Undertaker (Supplier) Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Date:<br>01/6/2018 |

| <u>Head Office Approval</u> |              |
|-----------------------------|--------------|
| Approved Profession         | Carpenter    |
| Visa Fees                   | AS per Rules |
| Salary                      | Standard.    |
| Remarks                     |              |
| Signature:                  | Date:        |

01/06/2018