



Al Habbai Contracting L.L.C

NEW EMPLOYEE JOINING REPORT

22/11/17

HO-75-R2



|                                                  |  |                                                                                                             |  |
|--------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------|--|
| <b>Administration Dept:</b>                      |  | Date: 15/11/17                                                                                              |  |
| Visa Application Sr No.<br>(Copy to be attached) |  |                                                                                                             |  |
| Name of Employee<br>(As on visa)                 |  | Mohammed Khurshid Sukat Ali                                                                                 |  |
| Supplied / Recommended by                        |  | C.No: 104577                                                                                                |  |
| Proposed Profession by the Supplier              |  | Mason                                                                                                       |  |
| Agreed Salary (If any)                           |  | Standard                                                                                                    |  |
| Visa Profession                                  |  | Stone Mason Entry Date: 14/11/2017                                                                          |  |
| Remarks                                          |  |                                                                                                             |  |
| Administration Manager Sign                      |  | Date:                                                                                                       |  |
| From Site                                        |  |                                                                                                             |  |
| Temporary Site For Evaluation                    |  | P-153/Hatem                                                                                                 |  |
| % of Evaluation                                  |  | Grade:                                                                                                      |  |
| Recommended Profession                           |  |                                                                                                             |  |
| Remarks                                          |  |                                                                                                             |  |
| Evaluation by Name                               |  | Sign & Date:                                                                                                |  |
| Management Approval                              |  |                                                                                                             |  |
| Assigned Employee ID #                           |  | 3 0 2 0 8                                                                                                   |  |
| Approved profession                              |  | Mason Trade Class: Workers                                                                                  |  |
| Joining at Dept / Site                           |  | P-157                                                                                                       |  |
| Card Sr No - Company ID                          |  | 10012474                                                                                                    |  |
| Card Sr No - SubContr.                           |  | 6430909                                                                                                     |  |
| Salary                                           |  | <input type="checkbox"/> LOI <input type="checkbox"/> Rates for skilled trades (mason and the like)         |  |
|                                                  |  | <input type="checkbox"/> Rates for Helpers <input type="checkbox"/> Others ( )Dhs / .....                   |  |
| Department                                       |  | Masons Pay Roll <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C |  |
| Visa Charges                                     |  | <input type="checkbox"/> Free <input type="checkbox"/> 50% (Half) charges                                   |  |
|                                                  |  | <input type="checkbox"/> Full Charges <input type="checkbox"/> Others ( )Dhs                                |  |
| Remarks                                          |  |                                                                                                             |  |
| Signature & Date:                                |  |                                                                                                             |  |

United Arab Emirates  
MINISTRY OF INTERIOR

General Directorate of Residency & Foreigners Affairs



دولة الإمارات العربية المتحدة  
وزارة الداخلية  
الإدارة العامة للإقامة وشؤون الأجانب

eVisa - إنن دخول الكتروني



20179838153/1



0702010217593537

عمل  
EMPLOYMENT



ENTRY PERMIT NO :

2593537 / 2017 / 201

Date & Place Of Issue : 11-OCT-2017

DUBAI

Valid Until :

09-DEC-2017

U.I.D. No :

7178243

Allowed to Enter U.A.E to:

Full Name : Mr.MOHAMMED KHURSID SUKAT ALI

Nationality : INDIA

Place of Birth : RATANGARH

Date of Birth : 27-NOV-1970

Passport No : NORMAL / L3455520

Profession : STONE MASON

Accompanied by

Wife : None

Children : None

ن دخول رقم :

2017/10/11 دبي : تاريخ ومحل الاصدار

2017/12/09 : تاريخ صلاحية الدخول

رقم الموحد :

يز بدخول دولة الامارات العربية المتحدة الى :

اسم الكامل : محمد خورسيد سوكات علي

جنسية : الهند

مل الميلاد : راتانجارح

تاريخ الميلاد : 1970 / 11 / 27

نم الجواز : عادي / L3455520

هنة : بناء حجر

مرافقون

وجة : لا يوجد

بناء : لا يوجد

Sponsor الكفيل

Name : AL HABBAI CONTRACTING-L L C

Address :

TEL:2628388, P.O.BOX :21313, 2/1

Note :

ENJOY YOUR VISIT & LEAVE BEFORE YOUR VISA  
EXPIRES SO WE CAN WELCOME YOU AGAIN



تمتع بزيارتك خلال قبل انتهائها ليتم الترحيب بمرحب أخرى

سم :

ننوان :

تنبيه :



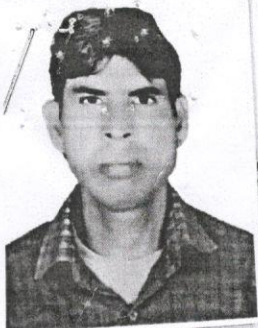
Director of Residency & Foreigners Affairs

استوفيت الرسوم

مدير الإدارة العامة للإقامة وشؤون الأجانب

كن آمنا في مجتمعك, تعاون مع الامين





Al Habbai Contracting L.L.C

HO-78



NEW VISA APPLICATION FOR NEW EMPLOYEE

Date : 13/09/17

| <u>Details of Candidate / New Employee</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------|
| Name of New Employee /Candidate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Mohammed khursid   |                            |
| Education (if any)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6th                |                            |
| Recommended / Proposed Profession                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Mason (Tile mason) |                            |
| Years of Experience in UAE (if any)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10 year (Dubai)    |                            |
| Nationality                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Indian             |                            |
| Other Skills                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Painter            |                            |
| <u>Supplier / Recommender Details</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                            |
| Name of the supplier / Recommender                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Abdul Salam 35005  |                            |
| AHC Card No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 104577             | Contact No. :- 055 9001448 |
| Profession in AHC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Charges in hand    |                            |
| Relation to New Employee /Candidate (if Any)                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | —                  |                            |
| <b><u>Undertaken Statement:</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                            |
| I am the supplier for the above mentioned candidate undertake that the candidate is suitable for the proposed profession and has good work attitude and I Undertake that in case of the candidate didn't complete the contract's period or he is not actually suitable for the proposed profession or he create any problems, the company (M/s AL Habbai contracting) has the right to deduct all incurred cost for the candidate's VISA from any due amount for myself such as my salary or end service gratuity. |                    |                            |
| Undertaker (Supplier) Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3102nd 27ATTM      | Date: 13/09/17             |

| <u>Head Office Approval</u> |                |
|-----------------------------|----------------|
| Approved Profession         |                |
| Visa Fees                   |                |
| Salary                      |                |
| Remarks                     |                |
| Signature:                  | Date: 13/09/17 |



Al Habbai Contracting L.L.C

NEW EMPLOYEE JOINING REPORT

HO-75-R2



|                                                  |                                            |                                                                        |                                                       |
|--------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------|
| Administration Dept:                             | Date: 15/11/17                             |                                                                        |                                                       |
| Visa Application Sr No.<br>(Copy to be attached) |                                            |                                                                        |                                                       |
| Name of Employee<br>(As on visa)                 | Mohammed Khurshid Sukat Ali                |                                                                        |                                                       |
| Supplied / Recommended by                        | C no. 104577                               |                                                                        |                                                       |
| Proposed Profession by the Supplier              | Mason                                      |                                                                        |                                                       |
| Agreed Salary (If any)                           | Standard                                   |                                                                        |                                                       |
| Visa Profession                                  | Stone mason                                | Entry Date:                                                            | 14/11/2017                                            |
| Remarks                                          |                                            |                                                                        |                                                       |
| Administration Manager Sign                      | [Signature]                                |                                                                        | Date:                                                 |
| From Site                                        |                                            |                                                                        |                                                       |
| Temporary Site For Evaluation                    | P-153/Hatem                                | Joining date at site                                                   | 16-11-2017                                            |
| % of Evaluation                                  | Grade:                                     |                                                                        |                                                       |
| Recommended Profession                           |                                            |                                                                        |                                                       |
| Remarks                                          |                                            |                                                                        |                                                       |
| Evaluation by Name                               | Sign & Date:                               |                                                                        |                                                       |
| Management Approval                              |                                            |                                                                        |                                                       |
| Assigned Employee ID #                           |                                            |                                                                        |                                                       |
| Approved profession                              |                                            |                                                                        | Trade Class: 657                                      |
| Joining at Dept / Site                           |                                            |                                                                        |                                                       |
| Card Sr No - Company ID                          | Card Sr No - SubContr.                     |                                                                        |                                                       |
| Salary                                           | <input type="checkbox"/> LOI               | <input type="checkbox"/> Rates for skilled trades (mason and the like) |                                                       |
|                                                  | <input type="checkbox"/> Rates for Helpers | <input type="checkbox"/> Others ( )Dhs / .....                         |                                                       |
| Department                                       | Pay Roll                                   | <input type="checkbox"/> A                                             | <input type="checkbox"/> B <input type="checkbox"/> C |
| Visa Charges                                     | <input type="checkbox"/> Free              | <input type="checkbox"/> 50% (Half) charges                            |                                                       |
|                                                  | <input type="checkbox"/> Full Charges      | <input type="checkbox"/> Others ( )Dhs                                 |                                                       |
| Remarks                                          |                                            |                                                                        |                                                       |
| Signature & Date:                                |                                            |                                                                        |                                                       |

## WORKERS EVALUATION FORM

|                                                                                         |                                                              |                                           |                                 |                                   |         |       |     |
|-----------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------|---------------------------------|-----------------------------------|---------|-------|-----|
| Over All % Eval.                                                                        |                                                              | Calculation by<br>H. Office               |                                 | COPY OF THE EMPLOYEE<br>CARD HERE |         |       |     |
| Over All Grade (A+/A/B/C/D/E)                                                           |                                                              | Calculation by<br>H. Office               |                                 |                                   |         |       |     |
| Actual Profession                                                                       |                                                              |                                           |                                 |                                   |         |       |     |
| Tick (✓) the actual job or<br>mention if other:                                         | <input type="checkbox"/> Tile Mason                          | <input checked="" type="checkbox"/> Mason |                                 |                                   |         |       |     |
|                                                                                         | <input type="checkbox"/> Carpenter                           | <input type="checkbox"/> ST. Fixer        |                                 |                                   |         |       |     |
|                                                                                         | <input type="checkbox"/> Others (Specify) <u>MASON</u> ..... |                                           | <input type="checkbox"/> Helper |                                   |         |       |     |
| Attitude Evaluation                                                                     |                                                              |                                           |                                 |                                   |         |       |     |
| Profession / Grade <u>85% B</u>                                                         |                                                              | Excellent                                 | Very Good                       | Good                              | Average | Weak  | Bad |
|                                                                                         |                                                              | A+                                        | A                               | B                                 | C       | D     | E   |
| Commitment and Attendance Attitude                                                      |                                                              |                                           |                                 |                                   |         |       |     |
| Production and Active                                                                   |                                                              |                                           |                                 |                                   |         |       |     |
| Evaluation Skills for the labour                                                        |                                                              |                                           |                                 |                                   |         |       |     |
| Profession / Grade                                                                      |                                                              | Excellent                                 | Very Good                       | Good                              | Average | Basic | Non |
|                                                                                         |                                                              | A+                                        | A                               | B                                 | C       | D     | E   |
| Tile Mason or Mason                                                                     |                                                              |                                           |                                 |                                   |         |       |     |
| 1                                                                                       | Tiles Works                                                  |                                           |                                 |                                   | ✓       |       |     |
| 2                                                                                       | Marble                                                       |                                           |                                 |                                   |         |       | ✓   |
| 3                                                                                       | Block                                                        |                                           |                                 | ✓                                 |         |       |     |
| 4                                                                                       | Internal Plaster                                             |                                           |                                 | ✓                                 |         |       |     |
| 5                                                                                       | External Plaster                                             |                                           |                                 | ✓                                 |         |       |     |
| 6                                                                                       | Rough Plaster                                                |                                           |                                 | ✓                                 |         |       |     |
| 7                                                                                       | Screed                                                       |                                           |                                 | ✓                                 |         |       |     |
| 8                                                                                       | AC Box fixing                                                |                                           |                                 | ✓                                 |         |       |     |
| 9                                                                                       | Power Float                                                  |                                           |                                 | ✓                                 |         |       |     |
| 10                                                                                      | Repairing & Touch Up                                         |                                           |                                 | ✓                                 |         |       |     |
| Carpenter                                                                               |                                                              | A+                                        | A                               | B                                 | C       | D     | E   |
| 1                                                                                       | Slab/Columns Form & Shutter                                  |                                           |                                 |                                   |         |       |     |
| 2                                                                                       | External Scaffolding                                         |                                           |                                 |                                   |         |       |     |
| 3                                                                                       | Lintel                                                       |                                           |                                 |                                   |         |       |     |
| 4                                                                                       | Subframe                                                     |                                           |                                 |                                   |         |       |     |
| 5                                                                                       | AC Box making                                                |                                           |                                 |                                   |         |       |     |
| 6                                                                                       | Post Tension boxes                                           |                                           |                                 |                                   |         |       |     |
| Steel Fixer                                                                             |                                                              | A+                                        | A                               | B                                 | C       | D     | E   |
| 1                                                                                       | Steel Cut & Bend                                             |                                           |                                 |                                   |         |       |     |
| 2                                                                                       | Steel Fixing                                                 |                                           |                                 |                                   |         |       |     |
| 3                                                                                       | Post Tension works                                           |                                           |                                 |                                   |         |       |     |
| Helper                                                                                  |                                                              | A+                                        | A                               | B                                 | C       | D     | E   |
| 1                                                                                       | General Helper skills                                        |                                           |                                 |                                   |         |       |     |
| 2                                                                                       | Scaffolding Works                                            |                                           |                                 |                                   |         |       |     |
| 3                                                                                       | Vibrator                                                     |                                           |                                 |                                   |         |       |     |
| 4                                                                                       | Cutting & Chasing                                            |                                           |                                 |                                   |         |       |     |
| Others                                                                                  |                                                              | A+                                        | A                               | B                                 | C       | D     | E   |
| Skills Evaluation for Others                                                            |                                                              |                                           |                                 |                                   |         |       |     |
| Evaluation Remarks:                                                                     |                                                              |                                           |                                 |                                   |         |       |     |
| Date : <u>18-11-2018</u> Site #. <u>P154</u> Eval. By (Name / Sign): <u>[Signature]</u> |                                                              |                                           |                                 |                                   |         |       |     |

**MUHAMMED KHURSID**

Mason

**MS 30208**

**Company**



**الحباي للمقاولات ش.م.ذ.م.ع.**  
**AL HABBAI Contracting L.L.C**

**MUHAMMED KHURSID**

Mason

**MS 30208**

**Al Habbai Subcontract**



**الحباي للمقاولات ش.م.ذ.م.ع.**  
**AL HABBAI Contracting L.L.C**