





Administration Dept:

## Al Habbai Contracting L.L.C NEW EMPLOYEE JOINING REPORT



Date :.....

| Name of Employee<br>(As on visa)    | MURUMAN MUTHUKARUPPAN                           |   |
|-------------------------------------|---|---|
| Supplied / Recommended by           | 4561-   |   |
| Proposed Profession by the Supplier |   |   |
| Agreed Salary (If any)              |   | - Burnaman (Alberta   |
| Visa Profession                     | CARPENTER.                                      | Signal La   |
| Entry Date                          | CARPENTER.  16/3/15. MANAGER  AHC-Joining Date: | <u>nord smoore</u>  |
| ADM Signature                       | MAR 2015  | Date:   |
| Accounts Dept:                      |   | gape L  |
| Assigned Employee ID #              | 1733  |   |
| Remarks                             |   | annes de la composition della |
| Accountant Signature                | Ks ZS   | Date:   |
| Management Approval                 |   | (Ma) 1100-1   |
| Proposed profession                 | Same  |   |
| Joining at Dept / Site              | P135A<br>Normal                                 |   |
| Salary                              | Normal  |   |
| Remarks                             |   |   |
| Signature:                          | Da Da   | ite:  |